

The covenants, agreements and conditions herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this 8th day of April 1971

Signed, sealed, and delivered

Levis L. Gilstrap (SEAL)

in the presence of:

John P. Mann (SEAL)

Becky S. Lewis (SEAL)

_____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Probate

PERSONALLY appeared before me Becky S. Lewis
made oath that he saw the within named Levis L. Gilstrap

sign, seal and as his act and deed deliver the within written deed, and that he, with
John P. Mann witnessed the execution thereof.

SWORN to before me this the 8th

day of April, A.D., 1971

John P. Mann (SEAL)
Notary Public for South Carolina

Becky S. Lewis

My Commission Expires: 5-19-79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Renunciation of Dower

I, John P. Mann a Notary Public for South Carolina, do hereby certify
unto all whom it may concern that Mrs. Alice W. Gilstrap
the wife of the within named Levis L. Gilstrap

did this day appear before me, and, upon being privately and separately examined by me, did declare that she
does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, re-
nounce, release and forever relinquish unto the within named CAROLINA FEDERAL SAVINGS AND LOAN
ASSOCIATION OF GREENVILLE, its successors, and assigns, all her interest and estate, and also all her right
and claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal,

this 8th day of April

Alice W. Gilstrap

A. D. 1971

John P. Mann (SEAL)
Notary Public for South Carolina

My Commission Expires: 5-19-79

Recorded April 9, 1971 at 12:33 P. M., #23550.

Recorded this _____ day of _____ 19____, at _____ M., No. _____